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VOL. 26 • ISSUE 12

# FREE

### THURSDAY, MARCH 6, 2025

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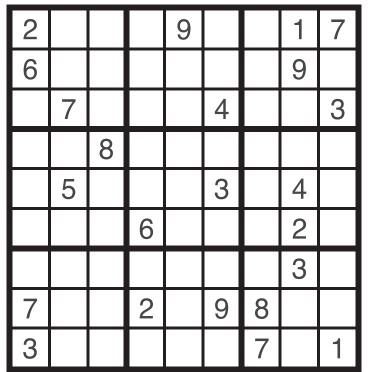
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Level: Intermediate

## **SUDOKU** Fun by the Numbers

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test! Here's How It Works: Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

### 1. Cut a little bit off 5. State with confidence 11. River in NE Scotland 14. Not narrow 15. Lacking social polish 16. Amount of time 17. Frame 19. Automobile 20. Toadstools 21. High school dances 22. Utilize 23. Challenged 25. One-sided 27. Showing extreme greed 31. Potted plants

- 34. Everyone has one
- 35. Lake in Botswana
- 38. E.T. rode in one
- 39. Juniors' parents
- 41. Small amount
- 42. Mother of Perseus
- 44. Ornamental box
- 45. Gov't investigators
- 46. Uncertain 49. A cotton fabric with a
- satiny finish
- 51. The vast grassy plains in
- S. America
- 55. Your consciousness of
- your own identity
- 56. Noted consumer
- advocate
- 60. Spanish sports club
- 61. Body part 62. Tractability
- 64. Woman (French)
- 65. Ready and willing to be taught

### **CLUES DOWN**

- 1. Brushed aside
- 2. Water sprite
- 3. Ones to look up to
- 4. Monetary units
- 5. A number everyone has 6. Marine invertebrate
- 7. One who takes you to

#### 14 16 19 17 18 22 20 23 25 26 29 30 28 31 32 33 34 35 36 38 40 41 42 43 44 45 46 49 50 51 53 52 54 55 56 61 62 64 65 66 69 68 67

### court

- 8. Indicates outer
- 9. Parallelograms
- 10. Strains
- 11. Cross
- 12. A way to remove
- 13. Some pages are dog-\_\_\_
- 18. Ukraine city
- 24. A citizen of Denmark
- 26. Summer month (abbr.)
- 28. Hindu queens
- 29. Jewelry brand
- 30. Fictional rider of Rohan
- 31. Wet dirt
- 32. Russian city
- 33. Observed
- 36. Furious
- 37. Drivers' licenses
- 39. Musical composition

- 40. Auction 43. They \_\_\_
- 45. Women
- 47. Inspire with love
- 48. Japanese ankle sock
- 49. Appears
- 50. Old World lizard
- 52. The leading performer
- 53. Type of protein
- 54. Pennsylvania town
- 57. Art \_\_: around 1920 58. \_\_ Blyton, children's
- author
- 59. Abnormal breathing
- 63. A place to sleep
- 66. Muslim ruler title
- 67. Depressed
- 68. Gradually gave way 69. Clear-thinking



### WORDS

BOWL CARE CAT COMPANION DOG FAMILY FEEDING HELP HOME INSTRUCT LEASH MEDICINE OVERNIGHT PETS REFERENCES SITTER SNUGGLE TRAVELING TRUST ETERINARIAN WALKS WELFARE

# **CLUES ACROSS**

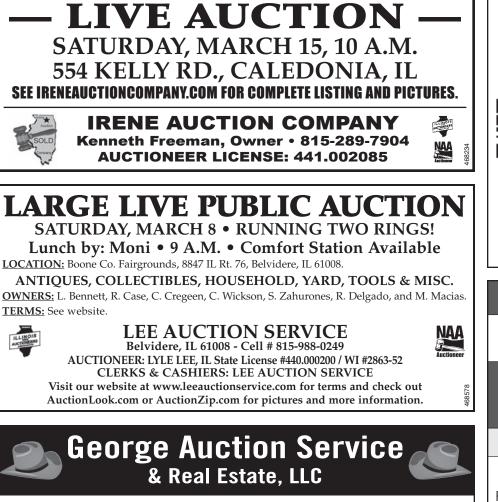


# **Riddle:** What begins with the letter P, finishes with the letter E and has over a thousand letters in it?

·əɔffo 1sod əyL :лəмsu¥

- Puzzle answers on page 4





# LAND AUCTION

384.39 Surveyed Acres in 4 Parcels – 347.41 +/- Cropland Acres One Home & Set of Buildings – 3 Available Land Splits Brooklyn Township Sections 20 & 21 – Green County Gerald Zweifel Estate

Thursday, March 20, 1 p.m. W1838 Zweifel Road, Brooklyn, WI 53521

DIRECTIONS TO PROPERTY: 3 miles west of Brooklyn on Hwy. 92 to County Road E, south 2 miles to Zweifel Road, west. All land and buildings border Zweifel Road.

AUCTION LOCATION: Creekside Place – 102 Maple Street, Evansville, WI 53536. Luncheon & refreshments, beginning with registration at Noon.

PARCEL INFORMATION:

• Parcel 1 – W1838 Zweifel Road, Brooklyn, WI. 40.00 Surveyed acres with home & buildings. 34.70 +/- cropland acres, per FSA Maps.

- » Home: Two story, 3 bedrooms, 2 bathrooms, 1,588 sq. ft. Additional 13'x75' mobile home on this parcel.
- Buildings: 40'x90', 42'x78', & 32'x45' all steel machine sheds, 40'x81' & 32'x48' all steel cattle sheds, 60'x97' all steel cattle shed with feed alley and 16'x97' lean to, 14'x30' all steel garage with 16'x50' lean to.

**PUBLIC REAL ESTATE AUCTION** SATURDAY, APRIL 12 • 9 A.M. START

4856 BLACKHAWK RD., PLANO, IL 60545 Real Estate, Shop Tools, Tractors, Pickup Truck, Woodworking Tools, Farm

Related Items, Fishing, Household, Antiques & Collectibles, Furniture, & More!



REAL ESTATE WILL SELL AT 1 P.M. **OPEN HOUSE DATES:** Sunday, March 16 and April 6 from 10 a.m. to Noon; Wednesday, March 19 and April 2 from 4 to 6 p.m.; Saturday, March 8, March 22, and April 5 from 10 a.m. to Noon



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# flacks **ONLINE AUCTION** Hacksauction.hibid.com **'Coin Collection -Richard A. Sunko Estate'**

OPENS: SATURDAY, FEB. 22 at 8 A.M. BIDDING CLOSES: Sunday, March 9 at 5 p.m.

- Parcel 2 74.94 Surveyed acres. 70.32 +/- cropland acres, per FSA Maps.
- Parcel 3 60.28 Surveyed acres. 56.77 +/- cropland acres, per FSA Maps.
  Parcel 4 209.17 Surveyed acres. 185.62 +/- cropland acres, per FSA Maps. 16.00 +/- wooded acres. NOTE: Each parcel will be sold as price per acre, based on number of surveyed acres. Parcels will be offered separately through the method of "Buyer's Choice", whereas the high bidder can elect any or all parcels for their high bid until all parcels are sold. There is no lease in place on any land or buildings
- OPEN HOUSE: March 8, 9, 15, & 16 from Noon to 2 p.m. Call or email for viewing at times other than listed.

TERMS: 5% buyer's fee. \$10,000 earnest money per tract, balance due at closing in 45 days or less. Successful bidder required to sign standard offer to purchase with no contingencies. Announcements day of sale take precedence over printed material. Seller may accept or reject any and all bids.

Reg. WI Auctioneers: Dean George #486 (cell 608-751-5703), Kale George #2811 (608-882-6123) Reg. IL Auctioneer: Kale George #441002280 11211 North Union Road, Evansville, WI 53536 • 608-882-6123 For complete listing and photos log on to www.georgeauction.com

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### **Get Your Questions Answered**

What makes up my estate?

- Do I really need a will or power of attorney?
- What is a trust?

age 4

- What is probate and should I avoid it?
- Should I make lifetime gifts?
- How will I pay for nursing home care?
  Will Federal or Illinois Estate taxes affect me?
- New laws?

Experienced attorneys from Plager, Krug, Bauer, Rudolph & Stodden, Ltd. will discuss these questions and more, as well as review current trends and new developments in estate planning. Please join us for this timely and informative FREE seminar at one of the following locations:

Wednesday, March 12, 2:00 pm	Co-sponsored with Community Bank, 401 S. Church St., Orangeville
Wednesday, March 19, 5:00 pm	Co-sponsor First State Bank Shannon Polo Lake Carroll, 1 S. Linn St., Shannon
Friday, March 21, 4:00 pm	Co-sponsored with Keller Williams Realty Signature, 809 Spring Street, Galena
Tuesday, March 25, 6:00 pm	Co-sponsored with Citizens State Bank at Stockton Park House 600 N. Pearl Street, Stockton
Wednesday, March 26 at 1:30 pm	Co-sponsored with Apple River State Bank & First Community Bank of Galena at Apple River Stagecoach Event Center, 446 E. Hickory St., Apple River
Tuesday, April 1, 6:00 pm	Co-sponsored with Citizens State Bank at Elizabeth Business Hub 131 N. Main St., Elizabeth
Wednesday, April 2, 1:30 pm	Co-sponsored with Apple River State Bank & First Community Bank of Galena at Apple River Stagecoach Event Center, 446 E. Hickory St., Apple River
Monday, April 7,2:00 pm	Co-sponsored with Citizens State Bank at the Freeport Public Library 100 E. Douglas St., Freeport
Tuesday, April 8, 6:30 pm	Co-sponsored with Solutions Bank, 996 W. Fairview Rd., Freeport
Wednesday, April 9, 5:00 pm	Co-sponsored with First State Bank Shannon Polo Lake Carroll at Polo City Hall, 118 N. Franklin Ave., Polo
Tuesday, April 15, 3:00 pm	Co-sponsored with Solutions Bank at Forreston Public Library 204 1st Ave., Forreston
Wednesday, April 16, at 2:00 p.m	Co-sponsored with First State Bank Shannon Polo Lake Carroll at Davis Community Center, 631 S. East St., Mt. Carroll
Tuesday, April 22, 6:00 pm	Co-sponsored with Citizens State Bank at Lena Community Center, Lower Level, 497 Lions Drive, Lena
Wednesday, April 23, at 2:00 pm	Co-sponsored with First State Bank Shannon Polo Lake Carroll at Lake Carroll Club House, 29-11 Ironwood Dr., Lanark
Thursday, April 24 at 2:00 pm	Co-sponsored with WinnPrairie, 1545 S. Forest Rd., Freeport
Thursday, May 1, at 6:00 pm	Freeport Public Library, 100 E. Douglas St., Freeport
Wednesday, May 7, at 6:30 pm	Co-sponsored with Solutions Bank, 1005 Cameron Dr., Durand

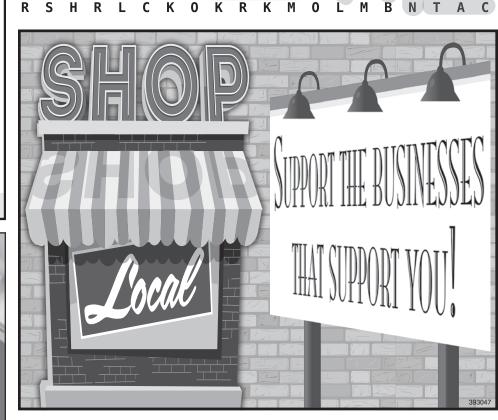
FREE Admission. Reservations required. Call 815.235.1212 or 800.373.4109 or pkbrs@plager-law.com



# Page 2 puzzle answers

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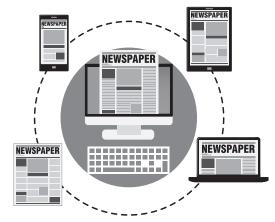
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Thursday, March 6, 2025 THE SHOPPER Page 5



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# March Senior News International Environmental Archaeologist, Dendrochronologist, set to be the guest speaker at NLI's Annual Dinner March 20

Land Institute (NLI) will hold their Annual Dinner and Presentation of the George and Barbara Fell Award on Thursday, March 20, at The Radisson Conference Center, 200 S. Bell School Rd., Rockford.

THE SHOPPER

Thursday, March 6, 2025

The event starts with a social hour and silent auction at 5:30 p.m., dinner will be at 6:30 p.m. and the program begins at 7:15 p.m.

Conservationists and community leaders from around the region gather at this annual event to celebrate the achievements of NLI, a non-profit land trust, and to join in congratulating the recipient of the George and Barbara Fell Award.

The program includes comments from Alan Branhagen, NLI's Executive Director, about the past year's land protection achievements and the presentation of the award, which will be presented to Ed Collins.

Collins retired from McHenry County Conservation District in September of 2024 after serving 38 years at the agency.

He dedicated his career to developing a deep understanding of the ecology and conservation of the woodlands, prairies and wetlands of McHenry County.

The award recognizes outstanding achievements in land conservation and is named after the founder of NLI, George B. Fell, and his wife, Barbara.

Guest speaker will be Dr. Brita Lorentzen, a professor in the Department of Anthropology and director of the Tree-Rings and Archaeological Wood Analysis Lab at University of Georgia (Athens).



Above: Natural Land Institute's Annual Dinner guest speaker will be Dr. Brita Lorentzen. Right: Ed Collins will receive the George and Barbara Fell Award (recognizing land conservation achievements).

as has taken her to international locations including Canada, Cyprus and Greece.

In her research she studies wood remains both on land and under water to learn how humans impacted forest ecosystems in the past and present. Her keynote address is entitled: "Out of the Woods: Environmental History Les-Rings.

Cost to attend NLI's Annual Dinner is \$65 per person (\$60 for NLI members). Tables of eight are also available for purchase. Reservations are due by March 13. For more information about the event, Dr. Lorentzen's research Ed Collins, Dr. Brita Lorent-

a dendrochronologist zen, and to make reserva-(tree-ring scientist) and en- tions visit www.naturalland. vironmental archaeologist org/event/natural-land-institutes-annual-dinner-2025 or call 815-964-6666.

The Annual Dinner is made possible by the following generous sponsors:

White Oak Sponsor: WilliamsMcCarthy; Red Oak (Table) Sponsors: Paul and Terry Baits, Christopher B. Burke Engineering, Ltd., The Eggers Family, Northsons from Ancient Tree ern Trust, and Rockford Park District; Swamp White Oak Sponsors: Davey Resource Group, NorthPointe Health & Wellness Campus, Specialty Screw Corporation, and Studio GWA; Conservation Advocate Sponsors: Linda Miller and Keith Syfert, and Friends of Illinois Nature Preserves.

### Tree Coring Event

In addition to the Annual Dinner, NLI is pleased to of-

afternoon prior to the dinner on March 20 at 1:30 p.m. The public is invited to attend a tree coring event at NLI's Howard D. Colman Dells Nature Preserve.

Dr. Lorentzen will lead the tree coring demonstration for the community to see how this interesting and important research works. Event attendees will get to learn about old growth trees in this preserve and watch the tree coring process, as well as have a chance to participate in it themselves.

Brita will take the cores back to her lab at the University of Georgia in Athens, GA to analyze the samples and report her findings to NLI at a later date.

This is a unique opportunity to observe the tree coring process and witness old growth trees in NLI's private Colman Dells Nature Preserve.

Attendees should dress for About Natural fer a bonus program with Dr. the weather and wear boots or Brita Lorentzen during the sturdy shoes for this moderate

to difficult hiking event. This tute, an accredited conservaevent is subject to weather conditions.

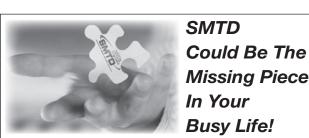
### Location and Parking

Located near the intersection of East Severson Road and North Weldon Road. From Meridian and Montague Road, drive south and turn west onto McGregor Road, turn north onto Weldon Road. Park in the Howard Colman Hall Creek Preserve lot at 12749 Weldon Rd., Rockford

Registration is required for this free event at www.naturalland.org/event/tree-coringevent or call 815-964-6666.

## Land Institute

tion land trust, is a 501(c)3, non-profit organization based in Rockford. The current service area covers 12 counties in northern Illinois. NLI's mission is to create an enduring legacy of natural land in northern Illinois for people, plants and animals. Since 1958 NLI has protected nearly 19,000 acres of land, primarily in Illinois with some in southern Wisconsin. NLI currently owns 3,471 acres (25 preserves) of protected land and holds 52 conservation easements (voluntary land protection agreements) on 4,589 acres of land owned by individuals and other conservation organizations. For more information and to do-The Natural Land Insti- nate visit NaturalLand.org



Puzzled about how to get to your next event? SMTD may be the piece you are missing. Call 779-771-6778 today to find out how SMTD can get you where you need to go.

# **Reagan MTD, Winnebago County to** provide rural public transportation services

The Winnebago County to resources for rural residents. Program Funding and Board approved a resolution "Ensuring that every resi- Support

The program will be fund-

training in safety protocols, including defensive driving and passenger assistance. The

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authorizing County Board dent of Winnebago County has Chairman Joseph Chiarelli access to reliable public transit to enter into a contract with Reagan Mass Transit District (Reagan MTD) to provide public transportation services for rural residents of Winnebago County. The new agreement will operate under the Rural Winnebago County Public Transportation (RW-CPT) program, which aims to improve mobility and access

has been a key goal of my administration," said Chairman Joe Chiarelli. "Thanks to the support of the County Board and funding from state and federal grants, we're making meaningful progress in enhancing mobility and improving the quality of life for our rural communities."

### Service Launch and Operations

Starting July 1 this year, Reagan MTD will provide daily, demand-response transportation from 6 a.m. to 6 p.m., Monday through Friday, excluding holidays. The service will be available to all rural residents, ensuring equal access to essential destinations such as medical appointments, shopping, and community services.

ed through the Illinois Department of Transportation (IDOT), utilizing the Federal Transit Administration's 5311 program and IDOT's Downstate Operating Assistance Program. This ensures continued service sustainability and accessibility.

### **Operational Oversight** and Vehicle Maintenance

Reagan MTD will oversee operations, vehicle maintenance, and insurance. Three grant-funded vehicles will be used for the program, and Reagan MTD will ensure the fleet is properly maintained, with full insurance coverage for liability and other risks.

### Training and Accountability

Reagan MTD will provide ongoing driver and dispatcher

district will also submit regular reports to the County for compliance and transparency.

### About Reagan MTD

Reagan Mass Transit District offers curb-to-curb service in Lee, Ogle, and soon Winnebago County, providing transportation to community resources, including medical appointments, schools, and local businesses. The district's vehicles are equipped with lifts for individuals with disabilities.

'We're thrilled to expand services to Winnebago County and enhance transportation access for rural residents," said Greg Gates, Executive Director of Reagan MTD. "This partnership will make a significant impact on the daily lives of the communities we serve."



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